Sermon Text: Mark 10:35-45 Sermon Title: The Matchless World Cup 3 perspectives THE SHOCKING CORRUPTION OF ITS CHARACTER 35-37 L THE STARTLING ARROGANCE 35 The Drama- dramatic present tense. The Daring-bold, blunt; puzzling and presumptuous; no limits THE SIMPLE ANSWER 36 Be specific! - as if he didn't know their hearts. Jn 2:24-25: etc. Testing them to see if they're in sync re his mission THE SELFISH AMBITION 37 C. Cf. Mt 20:20-21. For Prominence- Celebrity status. For Power. For Privilege- seeking self-advancement when Christ about to drink the cup on cross. Forgot his predictions, 8:31-33; 9:30-32; 10:32-34. A corrupt Theology of Glory (9:33-37) marked by rampant individualism vs a Theology of the Cross THE SOLEMN CORRECTION REGARDING ITS CAUSE 38-41 11. THE POINTED REBUKE 38 His Censure, His Challenge- cup of God's wrath against sin, Ps 75:8; Isa 51:17-23; Rev 14:9-10; a world cup, Jer 25:15-17, 19-26, 27-28; Repulsive, etc., Mk 14:36. Baptism = similar idea, , distress, Lk 12: 50. Matchless world cup= our only hope; Jn 1:29, 36; 3:16. Drinks the cup, all, not simply sipped, savored, sampled for the elect from all nations of the world B. THE POWERFUL RECTIFICATION 39-40 Their Ignorance- energetic, empty bravado. Its Inescapability - Jn 18:11; Gethsemane - Mk 14:36 et par His Insistence- servant not greater than master, Jn 15:20; 2 Tim 2:12. The Initiative- and prerogative of my Father THE PEEVED RESPONSE 41 Visible and vocal indignation, resentment THE SPLENDID CONFIRMATION OF ITS CRITERIA 42-45 The cup of Christ introduces new criteria for his disciples. These are of a heavenly, eternal design and are in conflict with the world's principles. REJECT ITS CONTRARY PRACTICE

42-43A

Considered = seemed to be, reputed, Gal 2:2, 6, 9. World's way. Its Oppressive Way-lord it down; exercise rigid authority, even tyrannize, Its Objectionable Way- not to be reflected, present among you; reject the world systems and standards.

> B REMEMBER ITS CONTROLLING PARADOX

43B-44

A complete reversal of the world's Standard Operational Procedure. The cup enjoins us to remember = uphold the paradoxical principles of discipleship—see Mk 8:34-35; 9:35-37; and parallels. Greatness achieved by pursuing course of action exactly opposite to the world's; in going in a different direction from the world; in radical self-giving not wretched self-serving

REVERE ITS CROWNING PARADIGM

Servanthood = the foundational disposition; humiliating service to the glory of God. Our Supreme Servant - see Mt 20:28; Son of Man fulfills Dan 7:13-14. Our Suffering Servant- fulfilling Isa 53:5, 7-8, 10-11. The Substitutionary Servant- to purchase back or redeem from slavery; recall Isa 53:4-6, 11-12. The Subjugating Servant—he drinks cup of God's wrath voluntarily, vicariously, victoriously, conquering his enemies and offers those believing on him, the cup of blessing, 1 Cor 10:16 and of salvation, Ps 116:12-13. Matchless world cup- once for all sacrifice; not repeated every 4 years; no extra time; no overtime; no penalty kicks. For all nations, not simply 32. Matchless= no contest! Col 2:15; Rom 16:20 fulfilling Gen 3:15.